

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

AP 02-03963

TOWNSHIP

CAMBRIDGE TWP.

CARD N  
10315 FORDED  
CAUB #4

REMARKS

PG33

3 2 S10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

33

PT SW 1/4  
~~NO DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
DEPUTY *Leachman* 5-30-87~~  
10-29 LEACHMAN 2018

LET. A

LET. B

LET. ~~8.683~~ N/S

LET. D

LET. E

LET. F

10.25  
.972

9.278  
1.00

~~8.278~~

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ROBINSON, WM E & GRACE L.

11-26-63 259

204

A

12/6/82

352

158 29

LEACHMAN, SUSAN JOAN & WILLIAM L

ROBINSON

6-2-97

1.56

714

B

8-5-10

472

1439

GUDDORF, SARA & JEREMY

7-17-2018

557

4952

SPLIT DATA

(OVER)