SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 S1-1 AP 02-04039	CAMBRIDGE TWP.	66847 ~~66845~~ Barrett Hill Rd. CAMB. #5	N/H

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
5 ~~2~~		

~~E.Pt.NE.¼ (Formerly carried as 22.70 Ac.) NEW SURVEY~~

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER GUERNSEY COUNTY AUDITOR REPORT DATE

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F	G.	H.	I
22.638 ~~23.370~~	21.362	19.684	17.946	16.903	15.903	9.766	9.109	8.119n/s
1.276	1.678	1.738	1.043	1.00	6.137	.657 1-4	.929	

Gunnell 2000

GRANTEE	TRANS. DATE	VOL.	PAGE
LAKE, FRED M. & FREDA M.			
STRAWSBURG, WILLIAM H. & NOREEN ET AL ALAN	8-18-75	313	940
STRAWSBURG, WILLIAM H. & ALLAN W.	4-21-78	328	955
STRAWSBURG, ALLAN W. & SUZANNE	9/29/80	341	619
STRAWSBURG, SUZANNE ¼ int	9/29/80	341	629
" "	7-15-83	354	916
LEYSHON, FRANK A. & JULIE M.	12-8-00	260	937
DANCER ENTERPRISES LTD.	2-13-03	346	131
REEDY, JAMES DALE & NORMA JEAN	5-30-2018	557	31
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	8/14/81	345	879	28
B	10/19/82	351	488	29
C	6/16/83	354	455	33
D A	7/15/83	354	918	34
E	11/21/83	356	623	36
F	7-16-86	368	285	51
G.	3-9-90	2	163	57
H	6-30-99	NOT RECORDED AS OF 3-29-01		