

SHEET NO. *A.P. # 02-04077*
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3 3 S21

CAMBRIDGE TWP.

Page 21

NET NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

53

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

31.19Ac

28.04Ac

27.30Ac

25.515

25.330

25.10

3.15Ac

..74Ac

1.785

.185

.23

NEW DESCRIPTION NECESSARY FOR

FURTHER NEW TOWNSHIP

11-7-2011

B. HOUGH

DEPUTY

6-15-90 *YER*
1-14-75 *K.P. Hough*

GRANTEE

TRANS. DATE

VOL.

PAGE

MILLER, H. B. & BEATRICE

MILLER, BEATRICE

MILLER, RONALD B. & NANCY C. UMBERGER

MILLER, RONALD B & NANCY C UMBERGER ETAL

MILLER, RONALD B 7 NANCY C UMBERGER ETAL

1-14-75

311

28

6-15-90

6

381

11-7-2011

482

2157

11-7-2011

482

2087

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

A

4-7-69

281

608

6

B

10-6-69

284

318

7

C

11-12-73

305

85

8

D

9-25-84

360

87

18

E

3-1-85

361

999

20