

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG 18

3 2 S03-02

02-04119.001

CAMBRIDGE

NORTHGATE DR

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

6

RT. NO.

ACREAGE

.092

LET. A

B.

C.

D.

E.

F.

SALING 2008

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

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SPLIT
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CARPENETTI, DANIEL A JR & LAURA L

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