

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

04-00079

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

PG86

3 1 S4

PATTON HOLLOW <sup>SE</sup> ~~NE~~  $\frac{1}{4}$  NW  $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

21

~~NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
TONY BROWN 7-18-97  
GUERNSEY COUNTY AUDITOR  
DENNIS J. Deckerlee 7-1-94  
NEUHART "97"  
37-8~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

15.00

15.276 N/S  
~~14.05~~

.97

GRANTEE

TRANS. DATE

VOL.

PAGE

LENHART, HOWARD KENNETH & MILDRED

10-8-59

244

640

SURVIVORSHIP DEED

7-1-94

87

796

HLAD, EDWARD & ALBERT

7-18-97

160

645

HLAD, EDWARD A. & DEANNA F,

9-16-08

459

805

DEED OF CORRECTION

8-14-2015

529

2234

SPLIT DATA

LET.

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A

5-2-73

301

742

(OVER)