

|                                            |  |                 |  |                        |  |              |  |                              |  |      |  |
|--------------------------------------------|--|-----------------|--|------------------------|--|--------------|--|------------------------------|--|------|--|
| MAP<br>RANGE--TWP.--SEC.--M.L.--QTR.--P.L. |  | AUD. PARCEL NO. |  | TOWNSHIP               |  | HOUSE NO.    |  | REMARKS                      |  | PG85 |  |
| 3 1 A13-01 M26                             |  | 04-00081.004    |  | CAMBRIDGE              |  | SOUTHGATE RD |  | PT M26                       |  |      |  |
| LOT NO. OR<br>MAP PARCEL NO.               |  | SUBDIVISION     |  | CORPORATION OR VILLAGE |  |              |  | SPLIT FROM 04-00081 MAP # 1  |  |      |  |
| (33)                                       |  |                 |  |                        |  |              |  | COMB/ .125 FROM 04-00081.001 |  |      |  |
|                                            |  |                 |  |                        |  | RT. NO.      |  | FORMERLY # 21 & 6.718AC FROM |  |      |  |
| ACREAGE<br>6.843 N/S<br><del>6.718</del>   |  |                 |  |                        |  |              |  | 04-00081                     |  |      |  |
| LET. A                                     |  | B.              |  | C.                     |  | D.           |  | E.                           |  | F.   |  |

ALAINA KREJCI 2018

| GRANTEE               | TRANS. DATE | VOL./ORB | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. |
|-----------------------|-------------|----------|------|------------|------|-------------|----------|------|-----------|
| PARKWAY HOLDING CORP  | 2-2-2018    | 553      | 3399 |            |      |             |          |      |           |
| RURAL KING REALTY LLC | 2-5-2018    | 554      | 1559 |            |      |             |          |      |           |
|                       |             |          |      |            |      |             |          |      |           |
|                       |             |          |      |            |      |             |          |      |           |
|                       |             |          |      |            |      |             |          |      |           |
|                       |             |          |      |            |      |             |          |      |           |
|                       |             |          |      |            |      |             |          |      |           |
|                       |             |          |      |            |      |             |          |      |           |
|                       |             |          |      |            |      |             |          |      |           |
|                       |             |          |      |            |      |             |          |      |           |
|                       |             |          |      |            |      |             |          |      |           |
|                       |             |          |      |            |      |             |          |      |           |
|                       |             |          |      |            |      |             |          |      |           |
|                       | (OVER)      |          |      |            |      |             |          |      |           |

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.04-00081.001 TOWNSHIP  
COMB W/ 04-00081.004DOLLAR TREE 101  
SALLY AFFUTY 102  
CATO 103  
MUSIC LAND 104  
MA SUBDIVISION 105REMARKS  
QTR 1 N PT ML26 PG85  
61600 (SHOPPING CENTER)  
10.578 10.402

3 1 A12 ML26

CAMBRIDGE TOWNSHIP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

ALL BUILDINGS WILL BE ON 07-07947

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

10.600

10.402

10.097 ✓

9.442

8.737

5.567

.198

.305

.655

.705

3.170

1.000

GRANTEE

TRANS. DATE

VOL.

PAGE

PARKWAY HOLDING CORPORATION

6-2-94

85

904

SILVESTRI, RONALD G (COURT ORDER)

10-28-2016

541

1994

CAFARO, JANET S TRUSTEE (COURT ORDER)

11-15-2016

542

267

PARKWAY HOLDING CORP

3-9-2017

545

882

SPILT DATA

LET.

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SPLIT NO.

A

ANNEX D  
8-7-98

185

644

23

B

2-14-01

265

922

22

C

10-25-02

333

959

24

D

10-25-02

333

957

27

E

5-20-04

398

643

25

(ANNEXED) TO CAMB.

F

6-14-06

440

1824

26

G

ANNEXED TO CAMB CORP  
6-2-1994

85

904

28

H

1-10-2018

553

2215

31

(OVER)

GRANTEE *04-00081.001*

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LET.

TRANS. DATE

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SPLIT  
NO.

G. 4.567

H

4.085

I. 3.854

J. ~~13~~

*.125 N/S*

.482 TO CAMB CORP

.231

3.724

SPLIT DATA