

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

AP# 04-00097

TOWNSHIP

CARD No. 62430  
High Hill Rd  
CAMB.#2

REMARKS HOUSE

PG72

3 2 PL23 A7

CAMBRIDGE TWP.

R.H.S.D.  
Pt. Lot #23

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6

|                       |                        |  |                     |        |        |
|-----------------------|------------------------|--|---------------------|--------|--------|
| LET. A<br>8.40<br>.55 | LET. B<br>7.85<br>.881 | LET. C<br>6.969<br>(5.356 COMB W/ CARD #1) | LET. D<br>1.613 N/S | LET. E | LET. F |
|-----------------------|------------------------|--|---------------------|--------|--------|

~~NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER TOWN BOUND 4-18-97 GUERNSEY COUNTY AUDITOR mee 9-29-93 DEPUTY B.M.F. 2-6-92 DATE~~

SALING 2017

GRANTEE

TRANS. DATE VOL. PAGE

NEFF, WILLARD & MARY

1954 229 581

NEFF, WILLARD & MARY

SURVIVORSHIP DEED

2-6-92 34 446

NEFF, WILLARD R.

9-29-93 70 594

BARCLAY, MARY LINDA

4-18-97 153 208

NELSON, KEVIN D & SUE A

4-4-2017 546 19

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|------|-------------|------|------|-----------|
| A    | 8-28-72     | 297  | 816  |           |
| B    | 7-2-2013    | 504  | 2890 | 22        |
| c    | 4-4-2017    | 546  | 19   | 6         |
|      |             |      |      |           |
|      |             |      |      |           |
|      |             |      |      |           |
|      |             |      |      |           |
|      |             |      |      |           |
|      |             |      |      |           |
|      |             |      |      |           |
|      |             |      |      |           |
|      |             |      |      |           |
|      |             |      |      |           |
|      |             |      |      |           |
|      |             |      |      |           |

SEE 04-00366 MAP# 1

(OVER)