

SHEET NO. 04-00112
 RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP
CAMBRIDGE TWP.

CARD No. 61583
 PATTON Hollow Rd.
 CAMB.#2

REMARKS HOUSE
 PG86

3 1 S4

SE. 1/4 NW. 1/4 NO CLOSURE

LOT OR PARCEL NO.
 22

CORPORATION OR VILLAGE

SUBDIVISION

**N/S COMPLETED FOR 90 DAY
 CLAUSE. NOT RECORDED**

**RED STAMPED 7-6-10
 9-22-2017 S/LEEK**

LET. A 4.00	LET. B	LET. C	LET. D	LET. E	LET. F
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37-9

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.	
RAUSCH, F. LEE & BETTY	'82	348	544							
RAUSCH, BETTY	1-8-88	375	335							
TODD, ELBERT A	5-3-93	601	144							
WOOD, GLEN D & CHRISTINE A	7-6-10	471	2661							
LEONARD, JOSEPH A	9-22-2017	550	2077							

(OVER)