

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 1 ML10

04-00166

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

PG82
REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

n/s not rec 4.345ac

W/SSPILKER NOT ON RECORD
Pt. Lot #10

NEW DESCRIPTION NECESSARY FOR

MAP TRANSFER

AND PATTERSON

GRAND JURY COUNTY AUDITOR

DEPUTY MR 2-20-03 DATE

40-13

LET. A

10.68

7.59

LET. B

3.09

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

PLYMIRE, WILLIAM & CAROL JEAN

4-3-68

277

147

WEBB, ROBERT V. & EMMA JO

7-23-71

291

675

STEWART, WILLIAM H.

2-20-03

346

798

(OVER)

SPLIT DATA

LET.

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SPLIT
NO.

A

6-15-71

291

161