SHEET NO. RANGE—TWP.—SEC. SUB. SHT.

3 1 ML 23 H/2

04-00282 TOWNSHIP

CAMBRIDGE TWP

CARD NO. 6174? BUSKIRK ONE. #4

REMARKS N/S

PG83

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
4		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
"23.861	17.561				
6.30					

SPILKER 1978

GRANTEE	TRANS. DATE	VOL.	PAGE
CIARDELLI, JOHN J. JR. & ZUNI	7-13-78	330	282
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MERCER, RANDY G. & KIMBERLY A.	4-13-94	82	724
MERCER, RANDY	1-23-2015	523	3398
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