| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 3 1 S5 | 04-00310 CANBRIDGE TWP. | ~~6193~~ HIGH HILL RD. | PT S½ NE¼ |

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| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
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| 21 | | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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| 2.1 65 | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
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| SMITH, ANTHONY & JANICE L ZIMMERMAN | 9/25/79 | 336 | 814 |
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SPLIT DATA

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