

RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

ADD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG86

3 1 S4

04-00350.003

CAMBRIDGE TWP.

PATTON HOLLOW RD

N $\frac{1}{2}$ SW $\frac{1}{4}$

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

35

RT. NO.

COMBINE ACREAGE
(11.891 & 3.648 & 1.713)

~~17-252~~ N/S
~~11-891-~~

SPLIT FROM 04-00350 04-00115 04-0115
001

LET. A

B.

C.

D.

E.

F.

GARDNER 2005

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

TODD, ELBERT A. & KAREN L.

6-21-05

430

2037

WOOD, GLEN D & CHRISTINE A

7-6-10

471

2661

LEONARD, JOSEPH A

9-22-2017

550

2077

SPLIT DATA

(OVER)