

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

04-00370.002 TOWNSHIP

CARD No.

REMARKS PG86
EPT SW1/4 & NW 1/4 SE1/4
PT NW 1/4 SE 1/4 DEEP
COMB: 14.333 FROM 04-00350 &

3 1 S4

CAMBRIDGE TWP.

PATTON HOLLOW RD

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

38.167 AC OF 04-00370.002
~~14.333 AC ON RECORD~~

(17)

40 AC
1.833
38.167

LET. A
40.000
~~38.167~~

LET. B
52.500 N/S
~~38.167~~

LET. C

LET. D

LET. E

LET. F

1.833

HUNNELL 2000

GRANTEE

TRANS. DATE

VOL.

PAGE

RAUSCH, F. LEE & KATHRYN

3-10-92

36

563

RAUSCH, F. LEE

5-18-00

245

513

TIPTON, JACK L & EVELYN L

10-11-2016

540

3208

SPLIT DATA

LET.

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SPLIT
NO.

a

3-12-1984

357

676

18

(OVER)
SEE ATTACHED CARD

~~RANGE-TWP.-SEC.-M.L.-QTR.-P.L.~~

TOWNSHIP

HOUSE NO. _____

3 ~~1~~ W04

~~04-00350.999~~

CAMBRIDGE

PATTON HOLLOW RD

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

SPLIT FROM 04-00350 MAP #7

(17

RT. NO.

ACREAGE

14.333 N/S

LET. A

B.

C.

D.

m.

F.

HUNNELL 2000

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET

TRANS DATE

VOI /ORB

PAGE

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NO.

~~SPLIT DATA~~

(OVER)