| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|---|
| 3 1 ML 26 QR.1 | 04-00392 | CAMBRIDGE TOWNSHIP | USING 61589 WRONG 61520 SOUTHGATE RD. CAMB #6 | PT ML 26 1.310 1.036 2.346 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 7 | | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 2.346 ~~1.310~~ | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
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| SMITH CONCRETE CO. | 11-19-80 | 342 | 499 |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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