SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 A4-11	CAMBRIDGE CORP.	COSHOCTON AVE	Pt.Lot #39 5007H

C6-00038 PLS

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
6		N/S NOT REC xOUTLOT

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.25					

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
COUNTY AUDITOR
3-24-2011 S/T
9-4-98 MER
DEPUTY 7-20-71 H.R. Kang DATE

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