

06-00075

TOWNSHIP

CARD No.

REMARKS

PG47

3 2 13-25

CAMB CORP.

N PT LOT 42

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

N/S NOT REC (665 AC)

MORTON'S

NEW DESCRIPTION NECESSARY FOR

FUTURE TAX MAP TRANSFER

LEONARD R. LUTHERSON

GUERIN COUNTY AUDITOR

DEPUTY

DATE

w line Morton 236 Sof & Murray - 120 frontage

NEUHART 1997

LET. A .665 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~.59~~

CAMPBELL, MORTON C.

COLVIN, CHAS. H.

GRANTEE

MATHIAS, AL & MARJORIE

CARPENTER, DONALD E. & DORIS

ARMSTRONG, H. CLARK & JUNE E.

SURVIVORSHIP DEED

KIMBLE, HAROLD & NANCY

KIMBLE, HAROLD M

KIMBLE, JAMES S

WINTERSET RENTALS LLC

TRANS. DATE

VOL.

PAGE

1946

204

280

1547

271

545

9-13-76

319

892

2/23/81

343

445

9-30-97

166

470

4-2-2014

514

2 524

4-22-2014

515

1098

5-3-2016

536

2097

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)