| SHEET NO. RANGE—TWP.– SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 3 2 S13 ~~41~~ 4 | 06 ~~07710~~ 00091 CAMBRIDGE TWP. | 1550 N-14 | TERMINATE T.O.D. 4-21-2020 OR568-1468 Pt.NE.¼ NW.¼ T.O.D. 12-8-2017 OR552-3366 |

PG10

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 6 | CAMBRIDGE CITY CORP. | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 1.20 | .631 | .441 | ~~.271~~ .26 | .2523 | |
| .569 | .19 | .17 | .0077 | | |

.26 AC ACC. TO DEED

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| ~~COLLART, LOUIE~~ | | | |
| COLLART, HENRY | 6-29-79 | 335 | 476 |
| FORD GENE A. & KAREN Z. | 9?/26/83 | 355 | 965 |
| SURVIVORSHIP DEED | 9-14-90 | 9 | 1047 |
| FORD, KAREN F. | 1-26-98 | 174 | 724 |
| DIGENOVA, KAREN | 1-16-2020 | 566 | 4998 |
| | | | |
| | | | |
| | | | |
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| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 11-12-70 | 288 | 846 | |
| B | 3-1-71 | 289 | 819 | |
| ~~C~~ | ~~2-2-72~~ | ~~294~~ | ~~138~~ | |
| C | 3-1-71 | 284 | 817 | |
| D | 4-12-96 | 127 | 1029 | 8 |
| | | | | |
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