

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-00100 TOWNSHIP

1135 CARD No.

REMARKS

3 2

PL 1

A3-B

CAMBRIDGE CORP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

MCFARLAND DR  
CITY

Pt. Lot #1

ALLEY ADJ SOUTH  
LINE OF PROPERTY  
TO TRANSFER BY  
SEPARATE DEED  
FROM CONRATH.

8 X 115.5 V 6 PG. 453  
0.21 AC (0.422-1068 2-2-96)

8

LET. A .54	LET. B .137 N/S -.125	LET. C	LET. D	LET. E	LET. F
.415					

HUNNELL '05

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

CONNER, E. MARGARET

7-6-73 302 976

A 9-15-05 432 3408 25

CHERRY, HOWARD R. & MARTHA J.

6-23-87 372 680

CONRATH, DAVID M. & KIMBERLY M.

BLACK, WILLIAM R. & JILL L. 1-31-96 122 867

BLACK, WILLIAM R. & JILL L. (alley) 2-2-96 122 1068

GUTHRIE INSURANCE AGENCY 2-7-07 446 1316

GUTHRIE, RONALD W & SHARON P TRUSTEES 7-31-2012 492 615

QUIT CLAIM DEED 7-31-2012 492 617

SPLIT DATA

(OVER)