

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

3 2 A03-25

AUD. PARCEL NO.

06-00107.001

TOWNSHIP

CAMBRIDGE

HOUSE NO.

ELM ST

REMARKS PG47

SPLIT FROM 06-00107 MAP # 66

1.4' X 20.50

LOT NO. OR MAP PARCEL NO.

106

SUBDIVISION

MORTONS_42

CORPORATION OR VILLAGE

CAMBRIDGE

RT. NO.

ACREAGE

.001 N/S

LET. A

B.

C.

D.

E.

F.

SALING 2011

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

ROGERS, JANET L

12-20-2011

484

3276

FEDERAL NATIONAL MORTGAGE ASSN

5-10-2019

562

4721

FAIRCHILD, HUNTER Z

8-23-2019

564

3558

FAIRCHILD, HUNTER Z & DANIELLE JUSZYNSKI

12-6-2019

566

1409

SPLIT DATA

(OVER)