

3 2 LOT 23

CAMBRIDGE CITY CORP.

*1111 CARLISLE*

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER Pt. Lot #23 FROM ORIGINAL COUNTY A-500 5 1/2 of 1/2 of 60' x 171.5' piece in the W/4 line #3 Clark's extended between Gaston & Carlisle 30 X 85.7' SPILKER '86

LOT OR PARCEL

CORPORATION OR VILLAGE

SURDIVISION

*137*

LOT 23 (CLARKS)

LET. A  
~~XXXX~~  
~~XXXX~~ .0625

LET. B  
NIS

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

*aka Celia Bowersock Peters*  
BOWERSTOCK, CELIA P.

162 548

DENNIS, TERRY L. & THERESA

4-24-72 295 483

DENNIS, THERESA

6-27-84 358 1004

BANC OHIO NATIONAL BANK

12-30-85 365 981

MALAS, ERNIE

8-12-86 368 704

DEED OF CORRECTION

9-16-86 369 97

ANDERSON, LORI & MICHELLE

8-20-97 163 283

ANDERSON, LORI B.

10-26-99 230 237

CLUM, MICHELLE J

7-1-2011 479 1711

SLIFCO, CRAIG & VICKIE

3-1-2013 500 1477

JENKINS, KAREN & LYNN BOWMAN

6-14-2013 504 789

SPLIT DATA

SEE ATTACHED CARD

