

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP *06-00126*

CARD No. *D*

REMARKS

PG49

*3 2 PL9 AX 4*

CAMBRIDGE TWP

*BLOOMFIELD RD.*

NW PT LOT *8*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION  
T.O.D. 6-15-2012 OR490-2346

TO ADJ ONLY *745*

*76 of 45.792 AC*

*(4) COFF.*

LET. A *.745 N/S*

LET. B

LET. C

LET. D

LET. E

LET. F

~~XXXX~~

BOUNDARY LINE AGREEMENT  
VOL. 342 PG. 46

HUNNELL 2007

*26-5* ~~*Applied '80*~~

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SPLIT DATA

DRIGGS, W.H. & DOROTHY

*6-17-65*

*264*

*945*

COWGILL, JAMES B. & MARY LOU

*12/16/82*

*352*

*275*

SURVIVORSHIP DEED

*5-22-03*

*357*

*684*

COWGILL, MARY LOU

*7-18-06*

*441*

*1371*

COWGILL, STEPHEN M ETAL

*1-14-2016*

*533*

*2983*

(OVER)