

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG 16

3 2 A02-03

06-00133.001

CAMBRIDGE

EAST WHEELING AVE SPLIT FROM MAP # 10 AP # 06-00133

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

18

RT. NO.

ACREAGE .011 N/S

LET. A

B.

C.

D.

E.

F.

SALING

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

ANDERSON, DEBORAH R & RANDY S

2-10-2012

486

1665

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

(OVER)