

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-00133 TOWNSHIP

CARD No.

REMARKS

3 2

A2-3
A2-12

CAMBRIDGE TWP.

E WHEELING AVE
REAR Pt. Lot #15

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

CORP.

LET. A LET. B LET. C LET. D LET. E LET. F

.90 .889

011
HOPE, W.L. & M.E.

NOTATION NECESSARY FOR
COUNTY CLERK
CLERK COUNTY A-11-7-07
DEPUTY *Becker* 21-91 DATE

GRANTEE

TRANS. DATE VOL. PAGE

| | | | |
|-------------------------|---------|-----|-----|
| DUGAN, W.C. & LELA | 6-14-54 | 227 | 648 |
| DUGAN, LELA E. | 8-30-84 | 359 | 727 |
| HANES, THOMAS | 6-21-91 | 22 | 986 |
| HANES FAMILY INC. TRUST | 11-7-07 | 453 | 132 |

LET. TRANS. DATE VOL. PAGE SPLIT NO.

A 2-10-2012 486 1665 18

SPLIT DATA

(OVER)