

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

7-2

06-00/60

TOWNSHIP

CARD No.

REMARKS PG13

CAMBRIDGE CITY CORP.

2008
E. WHEELING

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2050 E WHG. AV.
2130 E WHG. AV

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
11-16-2015 SAL
DEPUTY *Wheeler* 9/2/81 DATE~~

LET. A

7.399 N/S
~~7.37~~

LET. B

LET. C

LET. D

LET. E

LET. F

IRWIN, PEARL H.

WARD 2018

GRANTEE

TRANS. DATE

VOL.

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FIJAKOWSKI, HENRY & HELEN

11-15-62

255

326

BAKER, WM. L. & NANCY A.

9-21-87

373

880

W BAKER HOLDINGS LLC

11-16-2015

532

539

W BAKER HOLDINGS LLC D/C

3-25-2019

561

5670

SPLIT DATA

LET.

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