

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 2 A-3-23

~~06-00218~~ TOWNSHIP

06-00218

CAMBRIDGE CORP.

CARD No.

910
N.104

REMARKS

PG32

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

18

LET. A .736 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~62~~

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSDER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR L. KWANKE
GUERNSEY COUNTY CLERK
DATE: 2-10-93
DEPUTY:~~

SALING 2011

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

JACKSON, JOHN & MARGARET

268

623

LEWIS, DOUGLAS, O. & NANCY

5-20-77

323

943

LEWIS, NANCY

9-11-85

364

561

SHTMP, FREDERICK W.

1-7-87

370

567

SHIMP, FREDERICK W. & DEBORAH LARUE

2-10-93

56

856

EVANCHO, MICHAEL P

7-7-2014

518

117

(OVER)