SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 S13-3	06-00219 CAMBRIDGE TWP.	1251 N. 12th	Desc. OK QTR. 2 NW ¼ S13

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
16	CORP.	

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.25					

GRANTEE	TRANS. DATE	VOL.	PAGE
SHIPULA, MIKE & EDITH		235	58
KIERNAN, VINCENT L. & M. LOUISE		235	389
MURPHY, WILLIAM T. & CORINNE		248	600
JACOBS, CHARLES C. ~~ETAL~~ SALLY L.		252	393
JACOBS, CHARLES C. & SALLY J.-TRUSTEES	1-25-01	264	447
McCRACKEN, BRANDON C.	6-20-08	457	1935
CITIMORTGAGE INC	2-1-2012	486	236
SECRETARY OF HOUSING & URBAN DEVELOPMENT	2-15-2012	486	2434
BISHOP, SCOTT D & JULIE B	5-9-2012	489	815
JONES, JEFFREY A & KELLY	1-11-2018	553	2333
BRENNING, ASHLEY & N RYAN T DOUTT	3-31-2020	567	5696
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.