SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 Lot #23	06-00238 Q3 23-17 CAMBRIDGE CORP.	130 S 12th	~~N/S NOT ON RECORD~~ Pt. Lot #23 ¢ 12th St x S line Turner N/S '92 SPILKER

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
25		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.130					

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY [illegible] DATE

R/S L. CONTRACT
N/S ~~NOT USED~~

GRANTEE	TRANS. DATE	VOL.	PAGE
KNOWLTON, BARBARA & HENDERSON, MAXINE		~~250~~	~~440~~
KNOWLTON, DANIEL & BARBARA, HENDERSON, MAXINE	2-20-75	311	417
KNOWLTON, DANIEL	4-8-75	311	988
KNOWLTON, DANIEL D.	6-2-75	312	747
ROBSON, HAZEL A.	1-4-77	321	924
BRASHEAR, MICHAEL	4-11-77	323	243
DISS, HAROLD E. & NINA A.	12/13/79	337	1021
CALVERT, DAVID A. & DEBORAH A.	9/11/80	341	357
FARMERS HOME ADM. - USA	6/13/84	358	827
KENDALL, DARL F. & VIVIAN A.	6-25-85	363	561
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.