

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-0 0280 TOWNSHIP

CARD No.

REMARKS PG15

3 2 A ~~2~~ 2-2

UAMB. CORP.

144  
E. W. R. L. J. J.

PT 23

Pt Lot 3 Towners  
unrecorded plat

57X 110

DEED RED STAMPED 1-21-2014 S/T

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

20

LET. A  
142 N/S  
~~15~~

LET. B

LET. C

LET. D

LET. E

LET. F

SALING 2017

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

DUGAN, TOWNER

MURPHY, RUSSEL L.

12-26-61

252

135

MURPHY, RUSSELL L & PAULA J

5-26-10

470

3497

MURPHY, PAULA J

1-21-2014

512

397

MURPHY, PAULA J TRUSTEE

1-21-2014

512

403

HANES, THOMAS G

5-12-2017

546

3429

SPLIT DATA

(OVER)