

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-00359 TOWNSHIP

CARD No.

REMARKS

PG13

3 2 QTR 4 ~~A2-X~~ CAMBRIDGE CORP

1420  
E. Wheeling Ave.

PT LOT # 23  
COMB. 5.00+1.82+.44

LOT OR PARCEL NO. CORPORATION OR VILLAGE SUBDIVISION

16 ~~XXXX~~

LET. A LET. B LET. C LET. D LET. E LET. F

N/S  
11.581

HUNNEL '06

GRANTEE

TRANS. DATE VOL. PAGE

|                   |           |     |      |
|-------------------|-----------|-----|------|
| RUBEL, BARBARA    | 5-25-62   | 254 | 86   |
| ROEDERER, LISA K. | 2-13-06   | 437 | 345  |
| MILLER, JASON L   | 8-29-2012 | 493 | 1042 |

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

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