SHEET NO. RANGE—TWP.—SEC. SUB. SHT.		TOWNSHIP	CARD No.	REMARKS
#3 2 A3-25	~~06-00295~~ 06-00379	CAMB. CORP.	1338 ~~1343~~ ELM ST.	45 x 118 W side Elm proposed #19

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
67		MORTONS 42

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
~~.15~~ .122 N/S					

~~NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER TONY BROWN GUERNSEY COUNTY AUDITOR DELMAR E. GEORGE GUERNSEY COUNTY ENGINEER DATE: 12-21-05 DEPUTY: Set~~

5-7-10 SJ

SALING 2011

GRANTEE	TRANS. DATE	VOL.	PAGE
SINE, HOWARD & DESSIE		223	619
SEEL, WILLIAM & ANNA	10-20-54	229	575
SEEL, DAVID	12-21-05	435	3055
SEEL, DAVID W (LIFE EST TO WM)	5-7-10	470	2184
ROGERS, JANET L	12-20-2011	484	3276
FEDERAL NATIONAL MORTGAGE ASSN	5-10-2019	562	4721
FAIRCHILD, HUNTER Z	8-23-2019	564	3558
FAIRCHILD, HUNTER Z & DANIELLE JUSZYNSKI	12-6-2019	566	1409
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.