

SHEET NO. RANGE-TWP.-SEC. SUB. SHT.
 3 2 A2-15

06-00382 TOWNSHIP

CARD No.

1584
 Wilson Ave

REMARKS PG 17

CAMBRIDGE CORP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

SE.Pt.Lot #15
 (Formerly carried as
 1.25 Ac.)

NEW SURVEY
 COMB .883AC FROM 06-00010 &
 1.558AC FROM 06-00382

| | | | | | |
|----------------|--|--------|--------|--------|--------|
| LET. A 1.59 | LET. B 2.441 AC N/S 1.558 +.883 | LET. C | LET. D | LET. E | LET. F |
| .032 | | | | | |

SALING 2010

GRANTEE

TRANS. DATE VOL. PAGE

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.
 COMB.W 06-00010

| | | | |
|---|-----------|-----|------|
| HALL, BEULAH E. | 11-10-71 | 293 | 190 |
| SAVE*MORE of KENTUCKY, INC. | 12-6-71 | 293 | 523 |
| SEVENTY*SIDNEY CORP. | 9-22-72 | 298 | 278 |
| PORTS PETROLEUM CORP, INC. | 12/7/83 | 356 | 760 |
| H & A OIL COMPANY | 3-15-06 | 437 | 3128 |
| H & H DESIGNER, INC. | 3-30-06 | 438 | 1140 |
| WAYNE W WATSON ENTERPRISES LLC | 6-3-09 | 464 | 1015 |
| ANKROM, JAMES E | 1-25-2011 | 476 | 825 |
| BLANCETT ENTERPRISES LLC & RONALD L FORAKER | 2-23-2017 | 544 | 3091 |

| | | | | |
|---|-----------|-----|-----|---|
| A | 1-25-2011 | 476 | 825 | 3 |
|---|-----------|-----|-----|---|

(OVER)