

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 1/4 4 A3-15

06-00393 TOWNSHIP

CAMBRIDGE CORP.

CARD No.

1350
E WHEELING AVE

REMARKS

/s formerly carried as 19.91

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

\$

LET. A/s 22.094

LET. B

9.947

LET. C

7.82

LET. D

LET. E

LET. F

XXXXXXXXXX

12.147

2.127

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEGISLATION
JERSEY COUNTY AUDITOR
B.F.
DEPUTY 3-9-81 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BIPE, CHARLES H. JR.

HUNTINGTON NATIONAL BANK OF COLUMBUS

2-11-77

320

928

A

2-20-08

455

226

7

COMB TO 06-00321

B

06-11-2011

479

697

56

STEWART, SANDRA S. ET AL

3/9/81

343

607

PARRY DAVID & PEGGY

5-21-90

5

251

SPLIT DATA

(OVER)