

3 2 *A3-15*

CAMBRIDGE CITY CORP.

*415*  
*N. 100*

Lot #16

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

16

ORCHARD PLACE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ABER, GEORGE T. & MABEL J.

12-12-66

271

105

ROLL, WM. E.

3-12-76

316

811

BUCKLEY, OLIVER L. & CAROLE J.

7-25-79

335

938

BUCHHOLZER, DONALD A. & KATHLEEN

7/26/83

355

89

SECRETARY OF VETERANS AFFAIRS

7-29-94

89

621

KAFURY, CHARLES M. & JUDY C.

7-17-95

110

364

CALDWELL SAVINGS & LOAN COMPANY

2-14-02

306

123

WELLS, JOHN R. & DAWN M.

9-24-02

330

122

HOMESALES INC.

10-14-08

459

2775

MALICKI, STEVEN A

3-30-10

469

2865

DOUGLAS, STACY L

10-17-2016

541

548

(OVER)

SPLIT DATA