

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-00489

TOWNSHIP

CARD No.

REMARKS PG8

3-2

S13-2

CAMBRIDGE TWP.

1302
N.14/48

North ^{1/2} of
Lot #49 25 X 150

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N pt Lot #49

EDGEWORTH ADDITION

~~split 11 off add.~~
? exception

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ABOOD, ALFRED J. & ALICE K.

8-354

~~229~~
511

~~511~~

~~6-6-95~~

~~108~~

~~170~~

SURVIVORSHIP DEED

6-18-97

158

396

should the exception be on this deed?

ABOOD, ALICE K.

8-12-97

162

674

exception ?

ABOOD, CYNTHIA SMITH ETAL

10-28-10

474

328

exception ?

HARTLEY LAND MANAGEMENT LLC

6-29-2011

479

1333

exception ?

HARTLEY, DOUGLAS C

7-19-2013

505

1758

exception?

MCCARTNEY, EVAN J & LANE A

2-1-2018

554

1031

EXCEPTION ? OR 108--170

SPLIT DATA

(OVER)