

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A3-18

P6-86394 TOWNSHIP

00492

CAMBRIDGE CITY CORP.

CARD No.
909
906
PARTIAL
WHEELING

REMARKS
NG AVE SW
Lot #47
W.36' S.108'

YELLOW FRONT SAWOOD

~~L/c Bailey 3-25-97~~

Hunnell 104

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

pt 47

ORIGINAL PLAT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

ABOUD, MIKE K.

ABOUD, CHARLES ET AL

7/18/80

340

533

SWAN ESTATE

9/1/81

346

196

TROUTMAN, DERL A. & JEANNE E.

6-2-04

400

83

TROUTMAN, DERL A. & JEANNE E. TRUSTEE

3-30-06

438

1168

TROUTMAN, JEANNE ETAL

2/13/12

486

1866

GUERNSEY CO CDC

2/13/12

486

1883

SPLIT DATA

LET.

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SPLIT NO.

(OVER)