

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-00523 TOWNSHIP

CARD No.

REMARKS

PG37

3 2 A2-14

CAMBRIDGE CORP

233
N. 70

~~He don't and quit~~
PT OL 2 57X96
N. 1/8 Spilker 97.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION
T.O.D. 9-30-2016 OR540-2568

94

OUTLOT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

113 N/S

~~10-11-96
3-12-31~~

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

ARMBRUSTER, CLARA

AITKEN, ROBERT P & FRANCES L.

2-11-67

164
271

197
657

PUGH, JAMES R. & SUZANNE L.

9-30-85

364

793

WILSON, WILLIAM M. & NANCY L.

3-6-90

2

28

CHERNE, CHRISTOPHER J. & MARQUITA A.

10-28-96

141

713

MILLIKAN, ROY W. & BRENDA E.

8-21-97

163

352

MILLIKEN, BRENDA E

9-30-2016

540

2564

BUCK, ROGER P

2-2-2017

544

1268

BUCK, ROGER P & BRENDA

10-5-2017

550

3178

SPLIT DATA

(OVER)