

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHY.

06-00524 TOWNSHIP

CARD No.

REMARKS PG38

3 2 23-15

CAMBRIDGE TWP.

612  
N. 90

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #44  
T.O.D. 4-18-2018 OR556-1523

44

CAMBRIDGE CITY CORP.

ORCHARD PLACE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT  
NO.

ALBAUGH, WILLIAM D. & JANET

ALBAUGH, CECIL D. & GERTRUDE

ALBAUGH, CECIL D.

ALBAUGH, DWIGHT ET AL.

VAN DYNE, JERRY T. & SHERRY L.

MATHERS, STEVEN R. & KAREN D.

FEDERAL HOME LOAN MORTGAGE CORP

MASTERS, MARK L

12-15-70 289 225

10-25-76 320 664

1-17-85 361 503

2-11-85 361 761

11-6-01 295 274

4-4-2014 514 2892

8-15-2014 519 1555

(OVER)

SPLIT DATA