

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-00538

TOWNSHIP

CARD No.

REMARKS

PG21

#3 2 A2-9
A2-5

CAMBRIDGE CORP.

BISHARD
AVE

Lot #61

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

61

CAMB.IMP.CO.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

RICH DALLAS ETAL

GRANTEE

TRANS. DATE

VOL.

PAGE

ALLEN, CARSLIE D. & AUDREY

12-1-52

224

274

ALLEN, CARSLIE D.

3/12/82

348

425

HAYES, LINDY L. & BARBARA J.

7/13/83

354

889

WHEATLEY, ROBERT L. & KAREN S.

4-19-89

381

525

STILLION, CARL R.

11-28-95

119

902

SECRETARY OF VETERANS AFFAIRS

5-24-01

277

31

DUNHAM, PETER A.

9-24-02

330

160

SPLIT DATA

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SPLIT
NO.

FEDERAL NATIONAL MORTGAGE ASSN

11-20-2012

496

2978

TRUSSO, ROBERT A

6-27-2013

504

2560

PERRY, ROBERT

8-12-2016

539

1072

PICKLESIMER, JOAN J

4-29-2019

562

3257

(OVER)