

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

3 2 A03-05

AUD. PARCEL NO.

06-00551.001

TOWNSHIP

CAMBRIDGE

HOUSE NO.

BLAINE AVE

REMARKS

5 X 50 NW PT LOT 354

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

CAMBRIDGE

NWPT 354

ACREAGE

.006

LET. A

B.

C.

D.

E.

F.

SALING 2010

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

WIMER, JON JAY

9-15-10

473

2084

SPLIT DATA

(OVER)