

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

3 2 A3-10

06-00647

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

820  
N 8th

REMARKS PG34

Lot #304

T.O.D. 7-2-2013 OR504-2896

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

304

W.H. TAYLOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ANDERSON, GEORGE H. & EUGENE E.

3-10-69

ANDERSON, GEORGE H.

9-28-77

326

212

ST. BENEDICT CHURCH

1-3-78

327

647

DUBECK, MARK T. & LEISA L.

12/16/81

347

564

WHEELER, WILLIAM D. & DEBRA J.

7-5-85

363

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SECRETARY OF HOUSING & URBAN DEVELOPMENT

3-20-91

17

463

MC KNIGHT, CHARLES E. & LAURA S.

9-4-91

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953

MCKNIGHT, LAURA S

7-2-2013

504

2893

SPLIT DATA

(OVER)