

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 *A3-16*

06-00458 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.
1205
GOMBER

REMARKS
PG39
SEPT 24 &
SW.Pt.Lot #23

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

SWPT & SE PT24

23

MATHEWS 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

40'x125'
"... in common forever"
V 15 PG. 724 MATHEWS.
74 PG. 572 H/1 BLACK

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ANDERSON, JOHN E. & LYDIA M.

ANDERSON, GEORGE R.

7-30-75 313 675

BEATTY, CARL W. & MARCIA J.

3-20-78 328 491

SURVIVORSHIP DEED

1-12-01 263 226

SPLIT DATA

(OVER)