

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.
3 2 A2-9

06-00665 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

PG21

328
By: [Signature]

LOT # 8

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

DEED FOR MYRTLE EXTINGUISHED
4-29-2015

8

CORP.

CAMB. IMP.CO.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HIGLEY, H. V.-ADMN. OF VETERANS AFFAIRS

12/28/62

255 716

ANDERSON, RICHARD & MYRTLE

3-7-94

79 951

SURVIVORSHIP DEED

ANDERSON, MYRTLE

11-12-98

200 607

ANDERSON, DALE R. ET AL

11-12-98

200 609

ANDERSON, DALE R 7 DOLLINE B

4-29-2015

526 1811

SPLIT DATA

(OVER)