| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS PG38 |
|---|---|---|---|
| 3 2 A3-15 | 06-00672 CAMBRIDGE CORP | 306 N. 84 W | LOT 6 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| PT. 6 | L. 1610 B 9100 | MCFARLAND 1 |

100' X 48'

Pt vac. alley between lots 6 &7 .054 Ac.

V. 26 Pg. 88 8-19-91

6-3-24

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| ~~ANDREWS, GEORGETTE et al~~ | | 130 | 604 |
| ANDREWS, ROSE | 2-6-59 | 242 | 609 |
| ANDREWS, JAMES ETAL | 11/4/83 | 356 | 525 |
| ANDREWS, HELEN M | 5-22-91 | 21 | 238 |
| ANDREWS, FRED M SR | 1-11-2016 | 533 | 2642 |
| ANDREWS, JANET A & FRED M JR & WM C & RONALD J | 11-3-2017 | 551 | 2982 |
| ANDREWS, RONALD J ETAL TRUSTEES | 4-17-2018 | 556 | 1387 |
| | | | |
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| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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