

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-00673 TOWNSHIP A.P.#06-00673
CAMBRIDGE TWP.

CARD No.

REMARKS PG38

3 2 A3-15

360
N 8' W

Pt. Lot #5

100' x 48'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.
5

CAMBRIDGE CITY CORP.

McFARLAND 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

ANDREWS, MIKE

153 333

ANDREWS, SHAFICA

4-1-70 286 117

ANDREWS, ALICE M. & HELEN M.

6/10/80 340 76

ANDREWS, HELEN M.

3-31-88 376 311

ANDREWS, FRED M SR

1-11-2016 533 2642

ANDREWS, JANET A & FRED M JR & WM C & RONALD J

11-3-2017 551 2982

ANDREWS, RONALD J ETAL TRUSTEES

4-17-2018 556 1387

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