

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-00693

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

328
8th
S.

REMARKS

Pt. Lot #142

N 1/2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. Lot # ~~52~~ x 142

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

FIsher, DALLAS & MAE

226 598

ANKER, VELMA

7/1/57 235 634

BAKOS, BONNIE

6-7-85 363 278

PILCK, DENNIS J. & RHONDA L.

5-7-90 4 775

NAY, TAYLOR

5-12-98 184 410

CURREY, THADDEUS SAMUEL & MARJORIE

8-30-07 451 1087

PERINE, RODNEY A

1-5-2009 461 594

PERINE, LINDA L

1-11-2011 475 2320

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)