

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-08706
06-00701

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

3 2 14-4

326
Part of
511
4

Part of 06 30 - Gamber
Lot #3B 234 x 45

LOT OR PARCEL NO.
pt Lot #3B 61

CORPORATION OR VILLAGE
CAMBRIDGE CITY CORP.

SUBDIVISION

NOTATION NECESSARY FOR
PROPERTY TAX MAP TRANSFER
ref: Broom's Second
GLoucester COUNTY AUDITOR
DEPUTY _____ DATE _____
Combined

LET. A
.295
.083

LET.. 438
XXXXXX

LET. C

LET. D

LET. E

LET. F

3-14-3 SPILKER '88

GRANTEE

HALL, ALBERT
ANTILL, IDA

TRANS. DATE

VOL.

PAGE

1-23-68
~~XXXXXX~~

193
276
~~XXXXXX~~

312
499
~~XXXXXX~~

PENNELL, JAMES W.

2-8-88

375

714

HAMMONDS, ERIC

9-15-05

432

3529

SUNSHINE RENTAL OF OHIO INC

3-9-10

469

1629

AURORA LOAN SERVICES LLC

9-22-10

473

1056

HOFFER, ROB & JOLLENE M

10-8-10

473

2520

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

A

4/30/80

339

652

74

(OVER)