SHEET NO. RANGE—TWP.—SEC. SUB. SHT.			TOWNSHIP	CARD No.	REMARKS
3	2	A3-12	CAMBRIDGE CITY CORP	130	5.10 acre Mid E PT 26 & 27 ~~Pt. Lot #26-27~~

06-00707

PG 41

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
PT 26-27		GASTON

T1 88'x55'

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.111					

SPILKER 1993

GRANTEE	TRANS. DATE	VOL.	PAGE
APEL, CLARENCE R.& LILLIAN C.	2-27-67	271	677
GUERNSEY HEALTH CORP.	12-29-88	380	135
GUERNSEY HEALTH SYSTEMS	3-7-91	16	791
JOHNSTON, DANIEL T.& MARTHA M.	3-9-93	58	245
M & S PARTNERSHIP	1-20-2014	511	2878
MGPT HOLDINGS LLC	7-31-2018	558	259
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.