

3 2 A.3-20

06-00714 NOW DELETED AS OF 3-17-2017

CAMBRIDGE CORP.

102
5/10

Pt.E.Pt.8-9

beg ↑ w ln Feb 53.2' Sol x w
S in Mad - W 80', 553.2'
etc. 40' ...

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8-9

27

A.O.LONG

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ARCHER, MAMIE O.

WHITIS, SAMUEL E. & OLLIE L.

9-5-73

303 971

~~DAVIS, WILLIAM X~~

XXXXXXXXXXXXXXXXXXXXXXXXXXXX
KING, WILLIAM T. & JENNIE M.

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
10-30-78 352 701

WHITIS, SAMUEL E.

8-21-85

364 243

KEYLOR, JUDITH M.

11-20-89

384 974

AMERICAN ADVISORS GROUP

3-21-2018

555 1969

PARRY, DAVID

10-23-2018

559 3160

SPLIT DATA

(OVER)