

SHEET NO.:  
RANGE—TWP.—SEC. SUB. SHT.

3 2

*AS-9*

06-00725 TOWNSHIP 1317,1319,1321  
06-00724  
CAMBRIDGE TWP. APT BUILD.

CARD No.  
*BRATTLE AVE*

REMARKS

*West Part Of Lot #24*

LOT OR PARCEL NO.

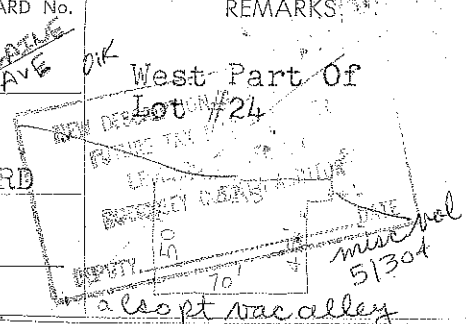
CORPORATION OR VILLAGE

SUBDIVISION

pt Lot #24

CAMBRIDGE CITY CORP.

A. J. HUNTS THIRD



LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

~~KAFURY, JOHN & WANDA~~  
ARMSTRONG, CLARK

TRANS. DATE

VOL.

PAGE

5-15-68

255  
277

987  
868

ARMSTRONG, H. CLARK & JUNE

SURVIVORSHIP DEED

2/23/81

343

445

MILLIGAN CONSTRUCTION

11-23-94

97

118

LEATHERWOOD VALLEY FARMS INC

10-5-09

466

2551

DEED OF CORRECTION

6-21-10

471

1790

SPLIT DATA

LET.

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(OVER)