SHEET NO. RANGE—TWP.—SEC. SUB. SHT.

06-00787 TOWNSHIP

CARD No.

REMARKS

3 2 A 4-9

CAMBRIDGE CORP

WATER ST OL 1

LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION

N/S WITHIN 1 CALENDAR YR OF 11-17-2015

$ WARD

N/S NOT REC

O.L. 1 (11)

LOFLAND 2

LET. A | LET. B | LET. C | LET. D | LET. E | LET. F

[illegible] TAX MAP TRA[illegible] S

LEONARD PATTERSON

GUERNSEY COUNTY AUDITOR

DEPUTY 3-10-81 JBS DATE

11-17-2015 S/LEEK

6-16-11 B.HOUGH

2-5-2

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